## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

Application or Docket Number

1009 2358

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |   |   |              |                              |                              |                  |                                | SMALL ENTITY TYPE |                        |      | OTHER THAN OR SMALL ENTITY |                        |  |
|---|---|---|--------------|------------------------------|------------------------------|------------------|--------------------------------|-------------------|------------------------|------|----------------------------|------------------------|--|
| TOTAL CLAIMS  |   |   | g            |                              |                              |                  |                                | RATE              | FEE                    |      | RATE                       | FEE                    |  |
| FO  | R   |   | NUMBER FILED |                              | NUMBER EXTRA                 |                  |                                | BASIC FEE         | 370.00                 | OR   | BASIC FEE                  | 740.00                 |  |
| то  | TAL CHARGEA   | BLE CLAIMS                                | minus 20=    |                              | * 2                          |                  |                                | X\$ 9=            |                        | OR   | X\$18=                     |                        |  |
| INDEPENDENT CLAIMS  |   |   |              |                              | nus 3 = * 🛎                  |                  |                                | X42=              |                        | OR   | X84=                       |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT  |   |   |              |                              |                              |                  |                                | +140=             |                        | OR   | +280=                      |                        |  |
| * If the difference in column 1 is less than zero, enter                              |   |   |              |                              | r "0" in c                   | olumn 2          |                                | TOTAL             |                        | OR   | TOTAL                      |                        |  |
| CLAIMS AS AMENDED - PART II   |   |   |              |                              |                              |                  |                                | 101/12            | <u> </u>               | 10.1 | OTHER                      | THAN                   |  |
|   |   | (Column 1)                                |              | (Colu                        | mn 2)                        | (Column 3)       |                                | SMALL E           | ENTITY                 | OR   | SMALL                      |                        |  |
| AMENDMENT A   | . The second of | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIĞH<br>NUM<br>PREVI<br>PAID | BER<br>OUSLY                 | PRESENT<br>EXTRA |                                | RATE              | ADDI-<br>TIONAL<br>FEE |      | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | *   | Minus        | **                           |                              | =                |                                | X\$ 9=            |                        | OR   | X\$18=                     |                        |  |
|   | Independent   | *   | Minus        | ***                          |                              | =                | 1                              | X42=              |                        | OR   | X84=                       |                        |  |
|   | FIRST PRESE   | NTATION OF M                              | JLTIPLE DEF  | PENDEN                       | T CLAIM                      |                  | <b>.</b>                       | +140=             |                        | OR   | +280=                      |                        |  |
| (Column 1) (Column 2) (Column 3)  |   |   |              |                              |                              |                  |                                | TOTAL             |                        |      | TOTAL                      |                        |  |
|   |   |   |              |                              |                              |                  |                                | ADDIT. FEE        |                        | •    | ADDIT. FEE                 |                        |  |
| AMENDMENT B   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGH<br>NUM<br>PREVI         | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA | ֓֞֟֜֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֓֓֡֓֓֓֡֓֡ | RATE              | ADDI-<br>TIONAL<br>FEE |      | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | *   | Minus        | **                           |                              | =                |                                | X\$ 9=            |                        | OR   | X\$18=                     |                        |  |
|   | Independent   | *   | Minus        | ***                          |                              | <u> -</u>        | 1                              | X42≃              |                        | OR   | X84=                       |                        |  |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT  |   |              |                              | T CLAIM                      |                  | J                              | +140=             |                        | OR   | +280=                      |                        |  |
|   |   |   |              |                              |                              |                  |                                | TOTAL             |                        |      | TOTAL                      |                        |  |
| (Column 1) (Column 2) (Column 3)  |   |   |              |                              |                              |                  |                                | ADDIT. FEE        |                        |      | ADDIT. FEE                 |                        |  |
| AMENDMENT C   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGH<br>NUM<br>PREVI         | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |                                | RATE              | ADDI-<br>TIONAL<br>FEE |      | RATE                       | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | *   | Minus        | **                           |                              | =                |                                | X\$ 9=            |                        | OR   | X\$18=                     |                        |  |
|   | Independent   | *   | Minus        | ***                          |                              | =                |                                | X42=              |                        | OR   | X84=                       |                        |  |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |              |                              |                              |                  |                                | +140=             |                        |      | +280=                      |                        |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |   |   |              |                              |                              |                  |                                |                   |                        | OR   | TOTAL                      |                        |  |
| **  | ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1.   |   |              |                              |                              |                  |                                |                   |                        |      |                            |                        |  |